

Serial No.

## Ishakha International University, Bangladesh

**Faculty of Law** 

## Primary Application Form For Admission in LLB (2-year)

| Year: 201 | Semester: ☐ Spring | □ Summer | □Fall |
|-----------|--------------------|----------|-------|

Passport size Photographs

| Roll No.                  | rear: 201 Semester:  | : Шэрппд Шэйп                         | nmer 🔟          | ган            |                             |  |  |
|---------------------------|--|---------------------------------------|-----------------|----------------|-----------------------------|--|--|
| . Name of the Applicant:  |  |                                       |                 |                |                             |  |  |
|                           |  |                                       |                 |                |                             |  |  |
|                           |  |                                       |                 |                |                             |  |  |
|                           |  |                                       |                 |                |                             |  |  |
|                           | Contact No.  |                                       |                 |                |                             |  |  |
| Educational Qualification | on (Attach Copies of Certif  | ficates)                              |                 |                |                             |  |  |
| Board/University          | Certificates/Degr  | ree obtained                          | Year            | Exam<br>hel in | Division/Class/GPA          |  |  |
|                           | S.S.C / Equivalent   |                                       |                 | 1101 111       |                             |  |  |
|                           | H. S. C / Equivalent   |                                       |                 |                |                             |  |  |
|                           | Degree (2Year/3Year/   | (4 Year)                              |                 |                |                             |  |  |
|                           |  |                                       |                 |                |                             |  |  |
| for admission will be ca  | ncelled if any information   | is found untrue.                      |                 | (2)            | Signature of the Applicant) |  |  |
|                           | For Offic  | ial Use Only                          |                 |                |                             |  |  |
| Score based on S.S.C, I   | I.S.C, Degree Examination  | ı <b>.</b>                            | Admiss          | ion Test So    | core:                       |  |  |
|                           | Total Score:   |                                       |                 |                |                             |  |  |
| Comment:                  |  | Date                                  | <del></del>     | (              | Signature of the Authority) |  |  |
| b) Photocopy of Certific  | must be filled by the applicates of S.S.C, H.S.C and I ript/Mark Sheet of S.S.C, H | Degree is to be att                   |                 | attached.      |                             |  |  |
| Isha                      |  | I University<br>ty of Law<br>(2-year) | <b>y, Ban</b> ( | glades         | Passport size               |  |  |
|                           | Admit Card   |                                       |                 |                | Photographs                 |  |  |
| Serial No.                | Year: 201 Semester   |                                       | nmer □          | Fall           |                             |  |  |
| Roll No.                  |  |                                       |                 |                |                             |  |  |
| Name of the Applicant:    |  |                                       |                 |                |                             |  |  |
| Signature of the Applica  | nnt:   |                                       |                 |                |                             |  |  |
|                           |  |                                       |                 |                |                             |  |  |
| Date:                     |  |                                       |                 | (5             | Signature of the Authority) |  |  |